

**KANE COUNTY WATER ASSOCIATION  
SCHOLARSHIP APPLICATION**

*Fill out this form completely. Please type. Essay must be typed, double spaced, on a separate sheet and attached to this form. For continuing education requests by KCWA members, please indicate N/A for those items not applicable to this request.*

**NAME** \_\_\_\_\_ **BIRTH DATE** \_\_\_\_\_

**PHONE NO.** ( \_\_\_\_\_ ) \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

\_\_\_\_\_

**PLEASE CIRCLE ONE:**      COLLEGE                      KCWA MEMBER REQUESTING  
                                         SCHOLARSHIP                      CONTINUING ED SCHOLARSHIP

**KCWA MEMBERS APPLYING FOR CONTINUING EDUCATION:**

DOES YOUR EMPLOYER REIMBURSE FOR TUITION?    Yes    No

DOES YOUR EMPLOYER REIMBURSE FOR BOOKS AND FEES?    Yes    No

**ALL APPLICANTS:**

Provide a reference such as an instructor, academic counselor, public works professional or other person other than a family member who is knowledgeable of the applicant's interest in the public works field.

**NAME** \_\_\_\_\_

**RELATIONSHIP** \_\_\_\_\_

**TELEPHONE** \_\_\_\_\_

***A LETTER OF RECOMMENDATION IS REQUESTED, BUT NOT MANDATORY.***

**FULL TIME PARENT/GUARDIAN** (if applicable)

**SCHOOLS ATTENDED:**

**COLLEGE** \_\_\_\_\_

**HIGH** \_\_\_\_\_

**CURRICULUM (Vocational, General, College-Prep)**

**AREAS OF STUDY (High School Major/Minor, Courses taken):**

**GRADE POINT AVERAGE (4.0 SCALE)** \_\_\_\_\_ (not required for continuing education)

**EXTRA CURRICULAR OR COMMUNITY ACTIVITIES:**

**STUDIES OUTSIDE OF SCHOOL OR WORK**

**SPORTS, CLUBS, ETC.**

**OTHER ORGANIZATIONS:**  
(Boy/Girl Scouts, 4-H, Church, Volunteerism, Etc.)

**HONORS AND AWARDS**

**APPLICANT LAST NAME:** \_\_\_\_\_

**COLLEGE OR CHOICES:** (continuing education candidates provide title of course and school)  
**MAJOR/MINOR**  
**Degree/Certification anticipated**  
**Tentative Graduation/Completion Date**

**SCHOOL:**  
**1st Choice**  
**2nd Choice**

**SHORT ESSAY (200-300 WORDS)**

**For students:**

"What significant accomplishments do you hope to achieve during your career and/or your chosen field?"

**For members pursuing continuing education:**

"How do you feel that this course will assist you in your current field of work?"

**ADDITIONAL COMMENTS** (regarding financial need or any other issues that you would like the selection committee to consider) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**FOR THE APPLICANT: I attest to the information contained on this application as being true, and I have not received help in writing this essay.**

**SIGNED** \_\_\_\_\_ **Date**